## **FAX COVER SHEET**

RECEIVED
CENTRAL FAX CENT
MAR 2 5 2004

LE DIRECTY

PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

Attention: Examiner: James D. Ewart

Pages: Cover + 1+1+1+12

Supervisory Examiner: William Trost

UNITED STATES PATENT AND TRADEMARK

**OFFICE** 

From:

Fax: (703) 872-9306

Phone: (703) 305-4826

Alt: (703) 308-5318

Date: March 23, 2004

Fax: (310) 964-0941

Certificate of Transmission

sistant General Counsel Phone: (310) 964-4615

The information contained in this facsimile is confidential and may also contain privileged attorney-client information or work product. The information is intended only for the use of the individual or entity to which it is addressed. If you are not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received the facsimile in error, please immediately notify us by telephone, and return the original message to us at the address below via the U.S. Postal Service. Thank you.

Attention: Commissioner for Patents

MAIL STOP RCE

Please find attached Re: 09/652,862

- > RCE Transmittal
- > Amendment Transmittal
- > Appointment of Associates
- > Amendment Accompanying RCE

## PLEASE CONFIRM RECEIPT OF THIS FACSIMILE

If you do not receive all pages, or pages are not clear, please call Karen Lum at (310) 964-0735.

PATENT Docket No. PD-200084 **CUSTOMER NO.: 020991** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Donald C.D. Chang

Serial No. 09/652,862

Filed: August 31, 2000

Date: March 23, 2004 Group Art Unit: 2683 Examiner: Ewart, James D.

For: RAPID USER ACQUISITION BY A GROUND-BASED BEAMFORMER

## TRANSMITTAL LETTER FOR AMENDMENT ACCOMPANYING RCE

Mail Stop RCE Commissioner for Patents P.C Ale

TO

MU

P.O. Box 145 Alexandria, V	60 'A 22313-1450									
Sir: Transmi	tted herewith is an	amendment	in the abo	ove-identifled a	pplication	າ.				
	Applicant petition December 30, 20	s for an exte 103. If an add	pond to t ed, pleas	the O	ffice Action sider this a	date petit	d ion therefor.			
	Fee An extension for months(s) has already been secured; the fee paid therefor of is deducted from the total fee due for the total months of extension now requested.  Extension fee due with this request								\$	
									\$	
									<b>\$</b>	
<u>x</u>	Applicant believes that no extension of time is required to respond to the Office Action dated December 30, 2003 However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.  No additional fee for claims is required.									
	The fee for claims	s has been c	alculated :	as shown below	w:					
•	CI.AIMS AS AMENDED									
		CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA				ADDITIONAL
								RATE	EEE	
TOTAL CLAIMS		23	minus	23*	=	0	x	\$ 18.00	\$	(
INDEPENDENT CLAIMS		7	minus	7**	=	2	X	\$ 86.00	•	<b>\</b>
MULTIPLE DEPENDENT CLAIMS							+	\$ 290.00	\$	(
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:								RC	Ξ • -	770.00
	4770000000	1 1								

Charge 3000 00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383. If any additional extension fee is required, please charge to Deposit Account No. 50-0383.

Also Enclosed: RCE Transmittal

Appointment of Associate

ann S. Grunebach, Reg. No.: 33,179

Attorney for Applicant(s)

Certification of Facsimile Transmission UNDER 37 CFR 1.8

I hereby certify that the correspondence identified above is being facsimile transmitted to (703) 872-9306 (Centralized Facsimile Number), addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1480, Alexandria, VA,22313-1450, on March 23, 2004.

HUGHES ELECTRONICS CORPORATION Patent Docket Administration Bldg. R11, M/S A109 PO Box 956 El Segundo, CA 90245

Telephone: (310) 964-4615 Date: March 23, 2004

Seorgaph S. Grunebach, Reg. No.: 33,179 Date ant, Assignee or Registered Representative

<sup>\*</sup> If less than 20, insert 20 \*\* If less than 3, Insert 3